| MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH =62-016974 | | | | | | | | | | | | | | |
|--|--------------|----------|------------------------|----------------------------------|---|---------------------------|--|---------------------------------|-----------------------------|------------------|-------------------------|---|--|--|
| DO NOT WRITE | | ENDES | | R | Registration District No. 1987 Registration District No. 1987 STATE FILE D MAY 1 1987 | | | | | | | | | |
| ON THIS STUB | ON THIS STUB | | | | PLED MAY 1 | _1962 | | | 2. USUAL RESIDENC | E (Where decea | ased lived. If institut | ion: Residence before | | |
| VS 300 | 0 | 11 | 1 | | a. COUNTY | | | | a. STATE Indi | | | admission) | | |
| Rev. 4/59 | Q | | | _ | b. CITY (If outside corporate OR | | | ith of stay in 1b | c. CITY OR | | | Inside Limits | | |
| l , | AMENDED | 1 | | | TOWN ST. LOU | IS, MISSOUR | at | | , TOWN S | ellersbu | | Yes No 🗆 | | |
| 3/12/ | lu l | | | | c. FULL NAME OF (IF NOT INSPITAL OR BAR) | ves"hospi | T'AL | Inside Limits | d. STREET ADDRESS | | outside, give location) | Reside on Farm | | |
| 2200 2-8 | X | | ╛╽ | _ | | | | Yes X No 🗆 | | 881 E.Ut | 1ca | Yes 🗆 No 🕱 | | |
| 3 | | | | 3 | . NAME OF DECEASED (Type or print) | First | Middle | | Last | 4. DATE OF | | ay Year | | |
| 4 / | | | | ۰. | . SEX 6. C | MYRTLE | McCo | | KRANZ | | APRIL 2 | <u> </u> | | |
| 5 / | | | | • | Female | OLOR OR RACE | 7. Married 1 h Widowed | lever 'Married [] Divorced [] | 8. DATE OF BIRTH 10/20/1907 | 54 | | ays Hours Min. | | |
| | | | | 10 | a. USUAL OCCUPATION (Give | kind of work done | 10b. KIND OF BUSIN | ESS OR INDUSTRY | 1). BIRTHPLACE (C | | country) 12. CITIZEN | OF WHAT COUNTRY | | |
| 6 | <u> </u> | | | l <u>-</u> | during most of working life. | perator | | | | Co. Ind. | U. | | | |
| 7 1 | FOLLOW | | | 13 | o. FATHER'S NAME Charles McCo: | | 13b. MOTHE | The less owner | | 14. NA | ME OF HUSBAND OR | | | |
| 8 / I | 1 1 | | | | . WAS DECEASED EVER IN U. | S. ARMED FORCES? | | SECURITY NO. | 17. INFORMANT | l | Jacob Kran: | <u> </u> | | |
| 9 | 8 | | | (Y | es, no, or unknown) (If yes, g | ve war or dates of se | rvic | | Jacob Kra | nz. Sell | ershurg.Ind | _ | | |
| 10 | ¥ | | Ę | 10. CAMPE OF PRATIL (F. ca. ca.) | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH | | |
| | Š유 | | CUMENT | | | MEDIATE CAUSE (a) | PULMONARY | EMBOLI | | | | 1 DAY | | |
| 11 | ノレー | AD C | | | THROMBOSIS OF RIGHT FEMORAL VEIN 2 WEEKS | | | | | | | | | |
| 1232-0 | اکتام | | | | Conditions, if a which gave rise | to | TIMOTEO ST | | | | . | | | |
| 13 | | \dashv | - | | above cause stating the un- lying cause I | der- | CA RCINOMA | OF BREAS | T WITH META | STASES' | | 19 YEARS | | |
| | 5 | | | Š | PART II. OTH | | NOTTIONS CONTRIB | UTING TO DEATH | d but not related to | the terminal | PART III. If decease | ed was female was egnancy in last 90 days. | | |
| 2 | <i>m</i> | | | L CERTIFICATION | U18E | e condition given in | I OKI I (a) | • | 17 | 00 X | ☐ Yes | No Unknown | | |
| Z | , Aci | | | | 19. WAS AUTOPSY 20a. A | CCIDENT SUICIDE | HOMICIDE 2 | 0b. DESCRIBE HOV | V INJURY OCCURRED. | (Enter nature of | injury in PART I or PA | RT II of item 18.) | | |
| | | 1 ` | | | PEREORMED? YES NO | | | | | | | | | |
| Z | Y | | $\left \cdot \right $ | MEDICAL | 20c. TIME OF Houl Mo INJURY a.m. p.m. | onth, Day, Year | | | • | *. | | | | |
| BLACK INK OR RITER RIBBON | | | _ | .WE | 20d. INJURY OCCURRED WHILE AT WORK NOT WHILE AT WORK [| 20e. PLACE C farm, fac | F INJURY (e.g., in carry, street, office b | or about home, 2 ldg., etc.) | of. CITY, TOWN, OR | LOCATION | COUNTY | STATE | | |
| \$ % K | Q P | 1 | 1 | • | NOT WHILE AT WORK [| APRIL 1 | 1962 | ADDIT | 23 11062 6 | her | ADDIT 22 | . 1962 | | |
| | READ | | | | Zi, i aliended the doctored from | | | | | | | | | |
| USE | OTC | | | | | | | | | | | | | |
| USE BLACK OR TYPEWRITER | SHOULD | | T OF | | 22a. SIGNATURE | 2 mille | in Mi | M. D. | BARNES | HOSPII | IAL | 4/23/62 | | |
| | | ++ | - ≥ | 23 | PEMOVAL (Specify) | DATE | | EMETERY OR CREA | MATORY 23 | d. LOCATION (C | City, town, or county) | (State) | | |
| | Š | | AFFIDA | | Removal 1 | ı - 26 - 62 | Seller | sburg Cer | retery | Seller | Bburg Ind | | | |
| | TEM | | \ } | | FUNERAL DIRECTOR | ADDRI | | 25. DATE | PR 26 1962 | 3. 26. REGIS | DAM AMA | th. M.D. | | |
| | - | 1 | J ~ | A. | bert H. Hoppe, In | IC . 4 (UU Ha | SUTUR COUL | TACE | | | - WIT 2/1100 | | | |

100 TT NOC

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose nam | ne is recorded on the reverse side of this certificate was embalmed by me, |
|--|--|
| or by | Student Embalmer No |
| working under my personal supervision. | Signed Stanley A. Dison |
| Signature of Student Embalmer | P. O. Address |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.